



**Tuesday, November 29th / 6:00 PM**

**Registration Deadline: Tuesday, November 15<sup>th</sup>**

BUSINESS/ORGANIZATION NAME: \_\_\_\_\_

PRIMARY CONTACT: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

STREET/P.O. Box

CITY

STATE ZIP

EMAIL: \_\_\_\_\_

BUSINESS/DAYTIME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

**REGISTRATION FEES**

<b>BUSINESSES (0-49 EMPLOYEES)</b>	<b>\$75</b>	<b>CORPORATION (50+ EMPLOYEES)</b>	<b>\$150</b>
<b>SMALL TOWN/MUNICIPALITY</b>	<b>\$50</b>	<b>INDIVIDUAL</b>	<b>\$25</b>
<b>NON-PROFIT/RELIGIOUS ORG.</b>	<b>\$50</b>	<b>GYMS/SCHOOL AFFILIATES</b>	<b>\$40</b>
<b>CAR/CYCLE/EQUINE SINGLE</b>	<b>\$25</b>	<b>CAR/CYCLE/EQUINE CLUB/GROUP</b>	<b>\$75</b>

**Parade Category:**

FLOAT  PERFORMER  VEHICLE  ANIMAL/WALKER  MARCHING BAND

Please submit your form by one of the following:

- Scan and email completed entry forms to [admin@ardmoremainstreet.com](mailto:admin@ardmoremainstreet.com)
- Mail your entry form to our office at 101 W. Main St., Ardmore, OK 73401
- Drop your entry form off at the AMSA office, or submit it on our website [www.ArdmoreMainStreet.com](http://www.ArdmoreMainStreet.com)

Please complete all applicable information in this section.

**Floats:**

What is your theme and how will **LIGHTS** be used on your float? (Remember, decorations look black at night and **MUST** be well lit for visibility!)

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Float Dimensions (approx.): Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_

Self-powered OR Towed? What is the tow vehicle? \_\_\_\_\_

Music? Yes \_\_\_\_\_ No \_\_\_\_\_ Live or Recorded?

Describe and list music titles: \_\_\_\_\_

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**Performers:** (Dancing, singing, playing instrument, doing cheers or acrobatics are examples of performers)

If you enter as a "performer," there must be a "performance" during the parade.

Total number of performers: \_\_\_\_\_ Will performers be in costume? Yes \_\_\_ No \_\_\_

Describe talent/skill to be featured:

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Music? Yes \_\_\_ No \_\_\_ If yes, list song title(s):

How will lights be used? \_\_\_\_\_

**Marching Bands:**

School being represented: \_\_\_\_\_

How many band members will you have?

\_\_\_\_\_ Songs being played: (Please List)\_\_\_

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How will lights be used to decorate your members and instruments? \_\_\_\_\_

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Please complete all applicable information in this section.

**Vehicles:** (automobiles, fire trucks, company trucks, ambulances, motorcycles, bicycles, etc.)

***REQUIRED: Each individual vehicle MUST be decorated with Christmas lights to be judged.***

Are you registering as an INDIVIDUAL participant? Yes \_\_\_ No \_\_\_

Are you registering as a MEMBER of a Club? (i.e., Car or motorcycle club) Yes \_\_\_ No \_\_\_

What is the name of your Club? \_\_\_\_\_

Type of vehicle: Automobile   Motorcycle   Fire Truck   Company Truck   Ambulance  
Bicycle   Other

Number of vehicles expected: \_\_\_\_\_

Describe how you will incorporate lights for your entry: \_\_\_\_\_

**Animals/Walkers:** (Horses, donkeys, goats, OR individual walkers)

Are you registering animals as an Individual? Yes \_\_\_\_\_ No

If Yes, what is your animal? \_\_\_\_\_

Are you registering animals as an organization? Yes \_\_\_ No \_

If Yes, what is the name of your organization? \_\_\_\_\_

Describe how you will incorporate lights on your animal(s): \_\_\_\_\_

**REQUIRED: Participants with animals must arrange for pick-up and disposal of animal waste before, during and after the parade in the load-in/out staging area as well as along the parade route.**

Are you registering as a Walker or group of Walkers?

Yes \_\_\_ No \_\_\_\_\_

If you are a group of Walkers, what is the name of your organization? \_\_\_\_\_

Number of walkers expected: \_\_\_\_\_

Describe how walkers will incorporate lights: \_\_\_\_\_

## PARADE RULES

Please read and initial each of the following rules and share with others that are participating in your group. Thank you and have fun!!!

**\*NO SANTA CLAUS REPRESENTATIONS, PLEASE  
SANTA & MRS. CLAUS ARRIVE AT THE END OF THE PARADE - LET'S KEEP  
THAT A HIGHLIGHT FOR CHILDREN ATTENDING THE PARADE!**

\_\_\_\_\_initials

**\*YOU MUST CHECK IN FOR THE PARADE AT THE  
MARKET PLACE ON BROADWAY PRIOR TO THE PARADE STARTING FOR  
YOUR LINE UP NUMBER**

**Your spot is not guaranteed until you check in.**

\_\_\_\_\_initials

**\*SPOTS WILL NOT BE ASSIGNED UNTIL PARADE CHECK IN.**

**We will do our best to accommodate your needs for spot requests, but spots  
are not guaranteed.**

\_\_\_\_\_initials

**\*NO BURNOUTS**

**A burnout is the practice of keeping a vehicle stationary and spinning its wheels, the  
resultant friction causing the tires to heat up and smoke.**

\_\_\_\_\_initials

**\*ABSOLUTELY NO THROWING CANDY.**

**(THIS IS EXTREMELY DANGEROUS AND IS FOR THE SAFETY OF ALL CHILDREN).**

**Please pass out candy hand to hand.**

\_\_\_\_\_initials

**IF YOU OR YOUR ORGANIZATION BREAK THE ABOVE RULES YOU WILL  
NOT BE INVITED TO PARTICIPATE IN FUTURE PARADES.**

By signing this entry form, I state I have read and understand the 2022 Parade of Lights Guidelines and Regulations and agree to abide by the terms as stated. I authorize any image or photograph taken of me, my entry, or my club/organization as part of the event is the property of Ardmore Main Street Authority and may be used by the organization for promotional purposes.

Indemnity: I agree to indemnify and hold blameless the City of Ardmore and Ardmore Main Street Authority and their officers, employees, and affiliated sponsors from any and all liability, loss or damage to persons or property resulting from the parade and any claims, judgements, or demands made upon them.

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Authorized Signature

Printed Name

Date

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Name of Organization